

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01315-TSC**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.
ENVIRONMENTAL PROTECTION AGENCY et al
Assigned to: Judge Tanya S. Chutkan
Cause: 05:552 Freedom of Information Act

Date Filed: 05/07/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: Federal Question

Plaintiff

**CENTER FOR BIOLOGICAL
DIVERSITY**

represented by **Ryan Adair Shannon**
CENTER FOR BIOLOGICAL
DIVERSITY
P.O. Box 11374
Portland, OR 97211
(503) 283-5475 ext 407
Fax: (503) 283-5528
Email: rshannon@biologicaldiversity.org
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

Defendant

U.S. FISH AND WILDLIFE SERVICE

Defendant

**U.S. DEPARTMENT OF THE
INTERIOR**

Defendant

**NATIONAL OCEANIC AND
ATMOSPHERIC ADMINISTRATION**

Date Filed	#	Docket Text
05/07/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-6106565) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons US Attorney General, # <u>3</u> Summons US Attorney, # <u>4</u> Summons EPA, # <u>5</u> Summons FWS, # <u>6</u> Summons DOI, # <u>7</u> Summons NOAA)(Shannon, Ryan) (Entered: 05/07/2019)
05/07/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (Shannon, Ryan) (Entered: 05/07/2019)
05/07/2019	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Stephanie Parent, :Firm- Center for Biological Diversity, :Address- P.O. Box 11374, Portland, OR 97211-0374. Phone No. - (971) 717-6404. Filing fee \$ 100, receipt number 0090-6108508. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Declaration of Stephanie Parent, # <u>2</u> Text of Proposed Order)(Shannon, Ryan) (Entered: 05/07/2019)
05/08/2019		Case Assigned to Judge Tanya S. Chutkan. (zef,) (Entered: 05/08/2019)

05/08/2019	<u>4</u>	SUMMONS (6) Issued Electronically as to NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, U.S. DEPARTMENT OF THE INTERIOR, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 05/08/2019)
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